From: KarenD Johnson/R3/USEPA/US

Sent: 1/23/2012 12:38:07 PM

To: "Perry, Scott (DEP)" <scperry@pa.gov>

CC:

Subject: Test America data August 2011 data, report September 2011

Karen D. Johnson, Chief Ground Water & Enforcement Branch

DIM0045993 DIM0045993